



# SARASWATI MODERN PUBLIC SCHOOL

Affiliated to CBSE New Delhi

BALAWAS ROAD, BANSUR, ALWAR (RAJ)

Phone No.:01467-270444

Website: www.smps Bansur.com, E-mail: smsbansur@gmail.com

## TRANSFER CERTIFICATE

Affiliation No. : 1730729

|        |   |     |                      |          |     |       |       |   |         |        |   |      |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
|--------|---|-----|----------------------|----------|-----|-------|-------|---|---------|--------|---|------|--|------------|-----------------------------------|-------|--|--|--|--|--|--|--|--|--|---|---|
| TC No. | :   | 281 | Scholar No.          | :        | 932 |       |       |   |         |        |   |      |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 1.     | Name of Student   | :   | KUNAL SHARMA         |          |     |       |       |   |         |        |   |      |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 2.     | Father's / Guardian's Name  | :   | AVADESH KUMAR SHARMA |          |     |       |       |   |         |        |   |      |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 3.     | Mother's Name   | :   | PREETI SHARMA        |          |     |       |       |   |         |        |   |      |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 4.     | Nationality   | :   | INDIAN               | Religion | :   | HINDU | Caste | : | BRAHMIN | Gender | : | MALE |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 5.     | Whether the Candidate belongs to Schedule Caste or Schedule Tribe   |     |                      |          |     |       |       |   |         |        |   | :    | NO (GENERAL)                                       |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 6.     | Date of First Admission in the school with class  |     |                      |          |     |       |       |   |         |        |   | :    | 09-May-2017 (1ST-A)                                |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 7.     | Date of birth (in Christian Era) according to admission register (In figure)  |     |                      |          |     |       |       |   |         |        |   | :    | 13-March-2011                                      |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
|        | (In words)  |     |                      |          |     |       |       |   |         |        |   | :    | Thirteenth March Two Thousand Eleven               |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 8.     | Class In which the Student last studied (in figure)   |     |                      |          |     |       |       |   |         |        |   | :    | 2ND-C  | (In words) | :                                 | 2ND-C |  |  |  |  |  |  |  |  |  |   |   |
| 9.     | School / Board Annual Examination taken last with Result  |     |                      |          |     |       |       |   |         |        |   | :    | PASSED   |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 10.    | Whether Failed if so Once/Twice in The Same Class   |     |                      |          |     |       |       |   |         |        |   | :    | NO   |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 11.    | Subject studied   |     |                      |          |     |       |       |   |         |        |   | :    | 1.ENGLISH 2.HINDI 3.MATHS 4.ENV.STUDIES 5.COMPUTER |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 12.    | Whether Qualified for promotion to higher class   |     |                      |          |     |       |       |   |         |        |   | :    | NO ( DISCONTINUED CLASS II )                       |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 13.    | Month upto which the student has paid / dues  |     |                      |          |     |       |       |   |         |        |   | :    | NO DUES  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 14.    | Any Fee Concession availed of, If so the nature of such concession  |     |                      |          |     |       |       |   |         |        |   | :    | NO   |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 15.    | Total No. of Working Days   |     |                      |          |     |       |       |   |         |        |   | :    | 61   | 16.        | Total No. of Working Days Present |       |  |  |  |  |  |  |  |  |  | : | 0 |
| 17.    | Whether NCC Cadet / Boy Scout / Girl-Guide (details may be given)   |     |                      |          |     |       |       |   |         |        |   | :    | NA   |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 18.    | Games played or extra-curricular activities in which the student usually took part (Mention achievement level there in) |     |                      |          |     |       |       |   |         |        |   | :    |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 19.    | General Conduct   |     |                      |          |     |       |       |   |         |        |   | :    | GOOD   |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 20.    | Date of Application for Certificate   |     |                      |          |     |       |       |   |         |        |   | :    | 25-Jul-2018  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 21.    | Date of Issue of Certificate  |     |                      |          |     |       |       |   |         |        |   | :    | 26-Jul-2018  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 22.    | Reasons for leaving the school  |     |                      |          |     |       |       |   |         |        |   | :    | TO STUDY ELSE WHERE                                |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |
| 23.    | Any Other Remarks   |     |                      |          |     |       |       |   |         |        |   | :    |  |            |                                   |       |  |  |  |  |  |  |  |  |  |   |   |

Signature of class Teacher

Checked by (State full Name & Designation)

Principal

**PRINCIPAL**  
Saraswati Modern Public School  
Bansur, Alwar (Raj)